lication of:

Docket No. 03500.017602.

ATSUSHI DATE

Application No.: 10/671,785

Examiner: David J. Huisman

Filed: September 29, 2003

Group Art Unit: 2183

For: PROCESSOR SYSTEM WITH EXCLUSIVE

ACCESS TO ON-CHIP MEMORY BY ONE OF A BUILT-IN PROCESSOR OR AN

EXTERNAL PROCESSOR

(Monday) January 26, 2009

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT	·	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 5	MINUS	** 20	0	x \$26 \$52	0
INDEP. CLAIMS	* 1	MINUS	***	= 0	x \$110 \$220	0
Fee for Multiple Dependent claims \$195°/\$390						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					0	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

> January 26, 2009 (Date of Deposit)

Michael K. O'Neill (Reg. No. 32,622) Attorney for Applicant)

January 26, 2009

Page 1 of 2

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
X	A check in the amount of \$490.00 to cover the fee for a TWO month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X.	Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicant Michael K. O'Neill Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120

FCHS_WS 2792503v1

JAN 3 0 2009

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Fee for Mu	ıltiple Dependent cla	ims \$195°/	/\$390			
* 164			TOTAL ADDITI	NDMENT		0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

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